

Mahatma Gandhi Mission's Dental College and Hospital

Kamothe, Navi Mumbai

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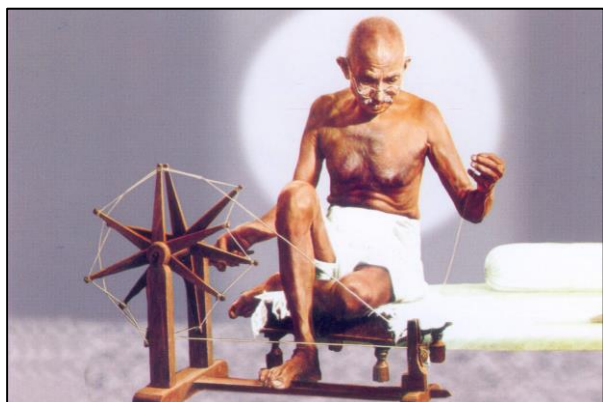
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Issue 2- 10.2021

“Gandhi Daur”, October 4th to 8th 2021

Soch Gandhi Ki October 4th, 2021

The first day of Gandhi Daur started off with an insightful lecture on “Integration of Gandhian Philosophy in modern day curriculum” by Dr. Judy Grace, M.A, M.Ed., PhD, PGDC (Counseling Psychology). This was followed by an intellectually stimulating debate on the topic, ‘How effectively can Gandhian principles be applied to challenges of modern-day India? For and against.’



Khadi/ Swadeshi Day October 5th, 2021

To spread awareness about Swadeshi goods, and making our country self-sufficient, all staff, faculty, PGs, interns and students were asked to wear Khadi clothes made of cotton, linen to support the Swadeshi movement.

Kala Kruti October 6th, 2021

Inauguration of the Art club of MGM DCH, ‘Artville’, in the blessed presence of Dr. Vaishali Das ma’am, Oral Surgeon, Founder of ‘ArtOdontics’ and Dr. Ketan Sir. The ceremony included a very entertaining skit on ‘Gandhian Philosophy’, revealing the club logo, and an Art exhibition displaying the work of our very talented artists!



Pustak Bhet

October 7th, 2021

It is said that books are best friend and guides to a human being. When you donate your books, you give an opportunity to let those texts have new life. They end up in the hands of a young teen looking for an exciting new story to read, or they become part of a collection on someone else's shelf. Donating books expands their purpose and influence in a fascinating way.

A book donation drive was organized at MGM DCH to encourage our students, faculty and staff to donate books. Donation of books related to dentistry or general books like philosophical, novels, biographies and more was welcome!



Kalam Ki Aavaz

October 8th, 2021

The inaugural ceremony of 'Kalam', the Literary Club of MGM DCH was held in the Seminar Hall in MGM Medical Hospital. The event commenced with the reveal of the Kalam logo, followed by a very relatable and engaging lecture by our esteemed chief guest, Dr. Mahesh Abhyankar, a Medical and Pharmaceutical Expert, Researcher and medical counselor. Students and interns gave literary performances in the humble presence of Dr. Abhyankar and Dr. Sabita Ram ma'am. The day was concluded with a few words of wisdom from Dr. Sabita Ram ma'am and with a token of appreciation for Dr. Srivalli Natarajan ma'am, our ever so enthusiastic Dean!



I-BDS orientation and Anti-ragging program

October 5th, 2021

An orientation program was held on the 5th of October to brief new incoming students about the college protocols, academics, hostels, libraries and other facilities available, anti-ragging policies and annual events in the college. Our Dean, Dr. Srivalli Natarajan ma'am, addressed the first years personally and introduced them to all the departments and faculty. An anti-ragging seminar was also held for students to ensure their awareness about the current policies. A campus tour followed the General Secretary's address.



Cyber-Security Awareness Week

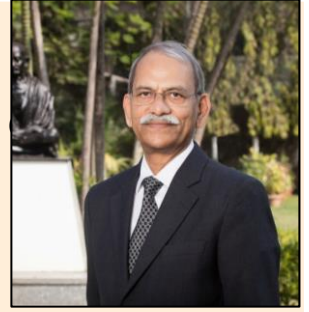
October 25th to 30th, 2021

A week-long program highlighting the importance of cyber crimes and cyber security was arranged in collaboration with the Department of Prosthodontics. Informative lectures, creative activities and generous donation drives were some of the events that graced this program.



THE REVOLUTIONARY GANDHI

'Gandhi', the revolutionary figure in the Indian history, the Supreme preacher Sarvodaya, Satyagraha, the beloved father of our Nation and our inspiration, we bow to our Bapuji for all the sacrifices he made so that India could flourish under Swaraj.



His novel philosophies have always showed how truth can triumph without war and weapons, how our subtle rejection of injustice can be a powerful means of protest.

In today's world where violence death and destruction are on the rise, its time to go the Gandhian way. We have been having tense relations with our neighboring countries. We are losing our soldiers and people, there is political and economic instability everywhere. If we proceed with these indiscriminate violent ways, we will not just lose lives but reach a stage where the social economic and political upbringing of our nation will retard by a large leap. Its time that we tackle these issues in a peaceful manner and rather than splurging huge amounts of money into wars and weapons, we can invest it into development of rural India, several developmental projects and initiatives and into betterment of people of the nation. By non-violence, Gandhiji preached the spread of love among the humankind and not just mere absence of indiscriminate violence.

Gandhiji had visioned of a nation that flourishes on its produce with a complete economic freedom and one where there is universal uplift or progress of all the members of a community with equality. For a nation to develop and reach new heights of progress it is very essential that we strive to be independent, be motivated for producing and utilizing our own goods and not be selfish or greedy and help the economically or socially backward communities in establishing themselves by supporting and encouraging them. And as they say, 'United we stand, Divided we fall'.

We have already begun this movement of Swadeshi by encouraging 'Make in India'. Let's promise to keep up with this and continue with this in future too. We often fail to realize the might of a silent subtle protest. There are innumerable proofs from the Indian freedom struggle where Gandhiji through his novel principles bought about a revolution in gaining independence from the British rule.

Let us all strive to bring about a change in our society with peace and togetherness and make this world a better place to live in. Let's swear to spread love and peace . Let us never forget how Satya and Ahimsa could help us fight with our enemies and establish Swaraj. Let us never forget the revolutionary efforts of our Bapuji and keep him alive not just in our memories but also by our actions. May we all carry his legacy of an ideal peaceful and flourishing India forward by following his philosophies and principles of Sarvodaya and Swaraj.

"Be the change you want to see in the world. The greatness of humanity is not in being human, but in being humane" – Mahatma Gandhi

Jai Hind



From the Dean's Desk: Mahatma Gandhi Ji



**Dr. Srivalli Natarajan,
Dean, MGM Dental College and
Hospital.
Professor and Head of Department,
Dept. of Oral and Maxillofacial
Surgery.**

Mahatmas Evergreen thoughts and Philosophies

Mahatma Gandhi, affectionately known, variously, as MAHATMA, Father of the nation, or simply Bapu, is best characterized and his relevance to aspiring modern India appropriately suggested, by the words of Albert Einstein, the greatest ever theoretical physicist, which ran thus, “A leader of his people, unsupported by any outward authority, a politician whose success rests upon not craft nor mastery of technical devices, but, simply on the convincing power of his personality, a victorious fighter, who has always scorned the use of force, a man of wisdom and humility, armed with resolve and inflexible consistency, who has devoted all his strength to the upliftment of his people and betterment of their lot, a man who confronted the brutality of Europe with the dignity of a simple human being, and thus at all times risen superior. Generations to come, it may be, will scarce believe that such a one as this, ever in flesh and blood, walked upon this earth. “

If this was Gandhi the holistic man, his avowed principles—truth, non-violence, ahimsa, self dependency, religious pluralism, belief in simple medication, belief in nature cure, simple medical solutions to seemingly complex problems, revulsion against Untouchability, prevention before cure approach in medicine, courage in the face adversity, love for poor, making medical aid affordable to all, avoiding commercialization in medicine, underpinned his success story and elevated him as the unquestioned messiah of his poor countrymen.

Amongst his core values, his unshakable faith in the emancipation of women, the elevated status of India as an agricultural economy, ability to awaken the self dignity and inner fighting spirit in each of his beloved countrymen, abhorrence of division of people based on caste and religious fanaticism as the real taste of independence, revulsion against untouchability as an unparalleled crime against humanity, firm belief that primary education is the breeding ground of culture, missionary approach towards strengthening village administration making it self reliant as a forerunner of China model, life long practice of forgiveness, were Gibraltar like monuments.

He advocated rule over others by love and not money or military power. He staunchly stood for an undivided India. He loved, embraced, respected all religions, as containing some useful teaching in each. A cardinal pillar of his philosophy is to bring people together by tolerance rather than fragmenting them in the name of caste and religion under the pseudonym of nationalism. He envisioned a United India as the world's greatest superpower. The famous hymn Vande Mataram epitomizes his lofty ideals.

From the Dean's Desk: Mahatma Gandhi Ji

Specifically, in the field of medicine, medical practitioners and health care for poor, downtrodden, rural based, less educated masses, whom Mahatma loved and adored, he had a distinct message. Clinical examination before embarking on costly diagnostic investigation, compulsory medical service in villages, naturopathy, fasting, sleep, simple lifestyle, strict dietary control, systematic habits like walking and humanitarian approach, amongst others, will make affordable health care reach the predominantly below poverty line masses. In short, medical, like agriculture and mineral mining are noble professions and there is no place in this for money making monsters or profit driven organizations. All are equal in health care and medical attention. It is impossible to visualize how these golden formulae are not relevant to the present medical world.

A casual offhand study may make Mahatma appear a thing of the past. But a critical unbiased examination will make us understand that this God who walked on earth, side by side, is more relevant today as never before.

Mahatma departed from this world in year 1948 assassinated by a Hindu nationalist. But, after this, the world has not gained by aggression, dishonest political practices, intolerance, stark neglect of the 'have nots', discriminatory policies in the name of caste, creed, color, religion, having a war dance all over the world. To describe Gandhian principles as anachronistic, the countries must have developed suitable policies to take the world on the path of peace and happiness. Lot of advancements have taken place in all spheres of development all over, but the world as a whole, ridden by discrimination of all kinds, has plunged into a cauldron of distrust and unrest. The familiar often quoted statement, 'the operation is a success, but the patient is dead', is so apt to the present situation. This is not what beloved Mahatma visualized for his fellowmen.

The world must climb up step by step from the abyss into which it has fallen using the guide rope provided by the Mahatma.



Dr. Srivalli Natarajan
Dean

Editor's Say: Mahatma Gandhi Ji

Gandhi- A Philosophy

We all know the Father of our Nation. Bapuji is a called a Mahatma , what made him that? Gandhiji's non-violent and ethical style of philosophy was intended to encourage one and to gravitate and work for the welfare of all other beings.

Gandhiji was not religious ,He was spiritual ,that is if spirituality meant reduction of self centeredness (Sarvodaya). He strongly believed that "Morality should be observed as a religion". His ideology emphasizes not on idealism, but on practical idealism. His ideologies shaped the creation of institutions and practices where the voice and perspective of everyone can be articulated ,tested and transformed.

Truth ,non -violence ,Sarvodaya and Satyagraha and their significance constitute Gandhian philosophy and are the four pillars of Gandhian thought.

As it was well said by Dalai Lama," We have a big war going on today between world peace and world war, between the force of mind and the force of materialism between democracy and totalitarianism ".It is precisely to fight these big wars that the Gandhian philosophy is the NEED OF TODAY'S HOUR.

Dr. Sarika Shetty

Parents Speak: Mahatma Gandhi Ji

गांधी

सत्याचे बाळकडू पिलेला अवलिया ढोर्गीना नाही पचला. तो मात्र आपल्या तत्वावरच आडला सत्तेच्या मोहात कधी नाही पडला

अहिंसेचा दागिना घालून प्रेमाचे वस्त्र केले परिधान माणुसकीसाठी जगला शोधले दुसऱ्यांच्या सुखात समाधान जाती -धर्माचा झेंडा घेऊन कधीच नाही झगडले

झाले कैक आरोप त्या अवलियावरही इतिहासाची पाने वाचून एवढे मात्र कळले बापू सगळ्यांसाठी लढले फक्त मोठी वाचणे न देता सर्व काही आचरानातून दाखवले

मारले जरी तरी गांधी मात्र मेलेच नाहीत

कधी नोटांवर, तिकिटांवर तर कधी राष्ट्रपिता बनून रोज नव्याने जन्मले

एक मात्र चुकलच बापू दयेची मूर्ती बनून दुश्मनावरही प्रेम केले स्वार्थासाठी कधी तत्वाना नाही सोडले मरतानाही होती क्षमेची चमक डोळ्यांत हसत हसत मरणाला कवटाळले

Chitra Deshmukh
Parent

आज़ादी की स्वर्णिम ज्योत।

छोटी सी कद काठी थी, किंतु किर्ति उनकी महान है।
बापू की ऐसी पावन स्मृति को, हमारा शत शत प्रणाम है।

जब छाया था अंग्रेजी अंधकार, चारों ओर तभाई थी,
तब बापू ने आज़ादी की स्वर्णिम ज्योत जलाई थी।

गोरों की गोरी सरकार ने ऐसा सितम ढाया था,
हमारी फ़सलों में हमसे ही हिस्सेदारि माँगी, नमक तक पे कर लगाया था।

विरोध प्रदर्शन के लिए बापूने सत्याग्रह की राह चुनी।
एकजुट हुई जनता भारत की और आज़ादी की राह बुनी।

आँखों में अंगारे और दिल में देश प्रेम लिए, डांडि हो या
चंपारन बापू ने अनेकों सत्याग्रह किए।

कई बार जेल गए, मगर हौसला उनका टूटा नहीं।
आज़ादी के संघर्ष पथ से, हमारा बापू पीछे हटा नहीं।

था आज़ादी का वो पल सुहाना, जो सन सैतालीस लेकर
आया था।
एक बहार आयी थी देश में मेरे, बच्चा बच्चा मुस्कुराया।

आज मगर गाँधीजी हमारे दिलों से धुन्धले होते जा रहे हैं।
हिंसा देश में बढ़ गई, स्वदेशी अपनाने से हम कतरा रहे हैं।

सत्य, अहिंसा, देशप्रेम, कर्मठता सिखना है।
देश के हम युवा को बापू से जिवन जिना सिखना है।

Disha Somani
I-BDS



GANDHI- THE MAHATMA

The epitome of sacrifice,
the idol of young voice,

the reason of our independence,
the cause of our ascendance,

the symbol of non -violence,
the strength of peace and silence,

the lesson of humanity,
the solution of calamity.

We bow our head in gratitude to
Father of our Nation.

You are the light of our hope and
source of our inspiration.

Suryank Udasi
I-BDS



Creative Brains: Mahatma Gandhi Ji

BAPU

Dear Bapu, there is no wonder you
are called the Father of the nation,
Independent India was your only
mission;

Your men with full of love and
compassion

You walked miles to bring back
people's smile

The Dandi march for salt,
Whenever we recollect our hearts
Melt

Treasure of non-violence, truth you
brought

Strings of your Charkha gave bread
to many,
You are that star who is always
shiny;

You fought in non-violent way,
walked east to west for our country's
best.

Bhagyashri Deshmukh
Intern

Gaurav Hinduja III-BDS

In Our Hearts & Our Deeds

Mahatma Gandhi, in our Hearts & our Deeds,
A great personality to be gloried.

A person with simple attire,
A person to admire
Simplest was his life, unimaginable
Were his dreams,
To bring equality was his esteem!

With principle of Peace, No war, No weapon,
The Britain Empire he ceased.
His truth force of salt march,
Challenged the British Charge.
He just don't prevail in currency & money,
He is the hero, the curator of harmony.

Never spoke a word of evil against anyone,
He is the Mother India's true son!
His habits & values we should inculcate,
They will make us polite and compassionate
He had always practice what he preach
Non-violence & Togetherness,
Were the principles he used to teach!

To free India, was his mission,
But only Pacifism and Amity as his vision
Though the era, the time has changed
But will his efforts ever go in vain?

Humanity & Unity were his roots,
I pay him my highest gratitude.
Gandhiji, in our Hearts & our Deeds,
A great personality to be gloried.

Creative Brains: Mahatma Gandhi Ji

YOUTH BOWS TO YOU, MAHATMA

Mahatma Gandhi, a champion of non-violence and messenger of truth, born on 2 October in 1869 in Porbandar, Gujarat. Also remembered as 'Bapu' or 'Rashtrapita'. His vision and voice have a rare resonance in numerous hearts around the world because it springs from the timeless humanistic vision. His ideologies are not confined to a particular generation but a vision. During the earlier days of Independence British Raj's people were scared, demotivated and had lost their paths but our Bapu, a man of values, dignity and ideology, paved the path for independence & resonated the sense of patriotism in the hearts of people of India. The Indian independence movement was essentially led by the youth of India, and I were highly influenced by the direction of Gandhian thoughts. The sense of patriotism and secularism need to be acquired by the young hearts of heart. The very famous maxim by Gandhi teaches us to love every religion but always consider humanity before religion :-

"The world is my country all mankind are my brethren and to do good is my Religion"

-MK Gandhi

Today the youth has become more morally, ethically socially and spiritually adrift. What we need today as a youth to preach the ideology of Gandhiji to our day-to-day life. Truth, Ahinsa, Sarvodaya & Satyagraha which makes the four pillars of Gandhi's life and Ideology. This can also be Structured in our live and needs to be epitomized among the youth

The young generation of today is victim of education system healthy competition is always a good option, but the present system of education is chevening out competitors. But Gandhiji believed education should be value-based mass oriented vocational training practical experiences. He always advocate for the national education student who find it difficult to cope with so much pressure and societal expectations needs to motivated by the Bapu's saying,

"Strength does not come from winning; your struggles develop your strength. When you go through hardships & guide not surrender. That is strength."

- MK Gandhi

Also, the startup culture in India is mainly due to the ambitious nature of the youth while of country startups struggle to survive & move to a forward each day it makes sense to. I recollect told age advice of Gandhi that with the struggle of correlal with the startup entrepreneurs.

"First they ignore you, Then laugh at you, Then they fight you, Then you WIN"

-MK Gandhi

Holding swadeshi movement led by Gandhi, Khaki become a heart of strategy during movement a very special place in India's history, it encouraging local businesses. He was concerned as there is no Sustainability & A very forward-thinking man. Our socially active youth is alone like a move In order to make youth of modern India more actively engaged in nation building, Gandhi's is such a force that has a lot of zeal & purpose to do something. Gandhi has talked at length regarding satwik food, which definitely takes of health aliment and allied maladies among youth. This owe Generation needs to be savvy with modern science & but hand on hand they need to acquire social values for which Gandhi fought throughout his life. And was said by Bapu, the future depends on what we do in the present

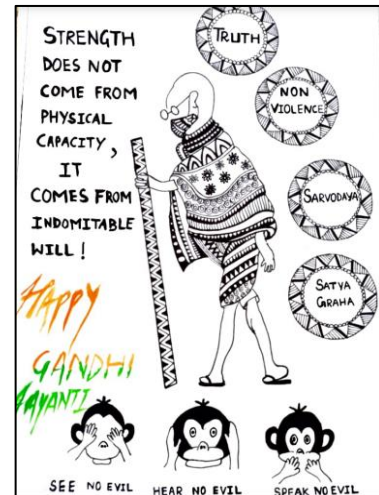


Akanksha Tembhare
I-BDS

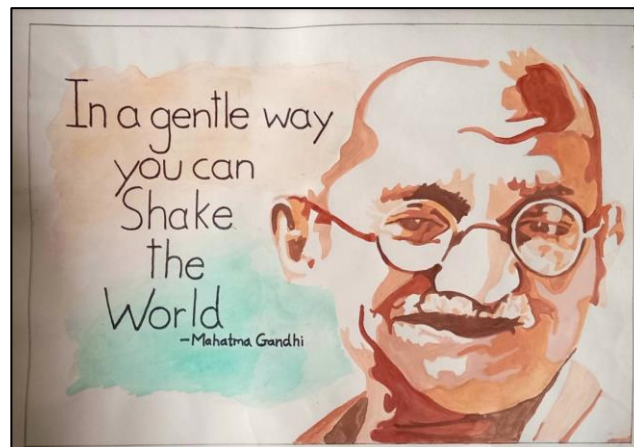
Creative Brains: Mahatma Gandhi Ji



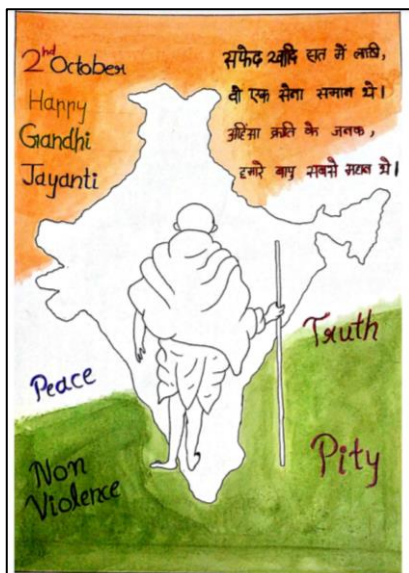
Pratiksha Mali
I-BDS



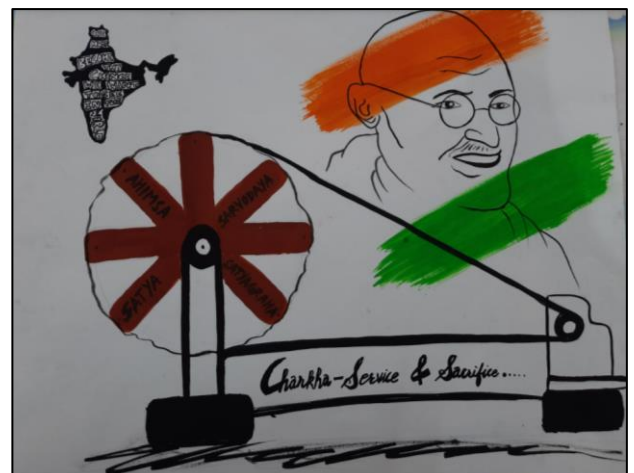
Aachal Rathi
I-BDS



Rhutu Bore
I-BDS



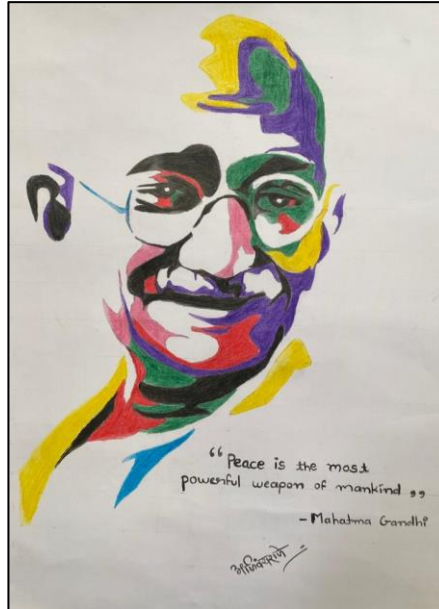
Al Ameen Ahmed Ali
I-BDS



Disha Somani
I-BDS

“Pun-tastic Wordplay and Quotes”

Creative Brains: Mahatma Gandhi Ji



Ajinkya Yadav
Non-teaching staff

The British calling Gandhi's Dandi March of 1930 an unsuccessful event was like adding salt to his wounds.



Only two men are capable of shaking up the world in fear with only a lathi in their hands- 1) Any Mumbai Police constable
2) Mahatma Gandhi

Gandhi was like an electric current in his prime because he advocated passive resistance.



-Anuj Naware, Intern



You made us proud!

Dr. Aishwarya Patil, 2nd year PG-Periodontics

Consolation prize in Review poster category in the 45th ISP National conference held from 21st to 23rd October 2021.