

**Annual Syllabus Planning for Academic Year 2024-2025, Month Wise Syllabus****Class – VI Subject - English**

Books : 1. Honeysuckle - Text book in English (NCERT)  
 2. A Pact with the Sun - Supplementary Reader (NCERT)  
 3. English Grammar

| Sr. No. | Month    | Days | Chap. No. | Lesson Title                                        | Name of the Activity         | Material Required            | Page No.    |
|---------|----------|------|-----------|-----------------------------------------------------|------------------------------|------------------------------|-------------|
| 1.      | April 24 | 21   | Prose     | 1. Who Did Patrick's Homework ?                     | Crossword Puzzle             |                              | 7-14        |
|         |          |      | Poem      | 1. A House, A Home<br>2. The Kite                   |                              |                              | 15-16<br>25 |
|         |          |      | S.R.      | 1. A Tale of Two Birds                              |                              |                              | 1-3         |
|         |          |      | G.R.      |                                                     |                              |                              |             |
|         |          |      | W.S.      |                                                     |                              |                              |             |
| 2.      | June 23  | 16   | Prose     | 2. How the Dog Found Himself A New master !         | Word Search                  |                              | 17-25       |
|         |          |      | Poem      | 3. The Quarrel                                      |                              |                              | 39-40       |
|         |          |      | S.R.      | 2. The Friendly Mongoose                            |                              |                              | 4-6         |
|         |          |      | G.R.      |                                                     |                              |                              |             |
|         |          |      | W.S.      |                                                     |                              |                              |             |
| 3.      | July 23  | 24   | Prose     | 4. An Indian-American Woman in Space-Kalpana Chawla | Documentary Movie            | Educomp                      | 45-53       |
|         |          |      | Poem      | 4. Beauty                                           |                              |                              | 54-55       |
|         |          |      | S.R.      | 4. The Shepherded, Treasure                         |                              |                              | 11-14       |
|         |          |      | G.R.      |                                                     |                              |                              |             |
|         |          |      | W.S.      |                                                     |                              |                              |             |
| 4.      | Aug. 23  | 22   | Prose     | 5. A Different Kind of School                       | Vocabulary Enrichment        | A4 Size sheet                | 56-66       |
|         |          |      | S.R.      | 5. Tansen                                           | Chart of Musical Instruments | A4 Size sheet, Picture, Glue | 15-19       |
|         |          |      | G.R.      |                                                     |                              |                              |             |

|     |          |    |       |                                            |                     |                               |         |
|-----|----------|----|-------|--------------------------------------------|---------------------|-------------------------------|---------|
| 5.  | Sept. 23 | 16 | Prose | 6. Who I Am                                |                     |                               | 69-81   |
|     |          |    | Poem  | 5. Where Do All The Teachers Go ?          |                     |                               | 67-69   |
|     |          |    |       | 6. The Monkey and the Crocodile            | Story Writing       | A4 Size Sheet                 | 20-24   |
|     |          |    | G.R.  |                                            | Verbs               | A4 Size sheet, Picture, Glue  | 63-65   |
|     |          |    | W.S.  |                                            |                     |                               |         |
| 6.  | Oct. 23  | 21 | Prose | 8.Fair Play                                | Homophones          |                               | 99-108  |
|     |          |    | S.R.  | 7. The Wonder Called Sleep                 |                     |                               | 25-27   |
|     |          |    | G.R.  |                                            |                     |                               | 73-80   |
|     |          |    |       |                                            |                     |                               |         |
|     |          |    |       |                                            |                     |                               |         |
| 7.  | Nov. 23  | 13 | Poem  | 8. Vocation                                | Card Making         | A4 Size Sheet, Colours        | 109-111 |
|     |          |    | G.R.  | 15. Subject-Verb agreement                 |                     |                               | 88-94   |
|     |          |    |       | Self Evaluation – 2                        |                     |                               | 95-97   |
|     |          |    |       | Reading Passages - 11                      |                     |                               | 153-154 |
| 8.  | Dec. 23  | 19 | Prose | 9. Desert Animals                          | Paragraph Writing   | A4 Size Sheet                 | 112-120 |
|     |          |    | G.R.  |                                            |                     |                               | 98-101  |
|     |          |    |       |                                            |                     |                               | 102-104 |
|     |          |    | S.R.  | 8. A Pact with the Sun                     |                     |                               | 28-32   |
|     |          |    | G.R.  |                                            |                     |                               |         |
|     |          |    |       |                                            |                     |                               |         |
|     |          |    | W.S.  |                                            |                     |                               |         |
| 9.  | Jan. 24  | 23 | Prose | 10. The Banyan Tree                        | Descriptive Writing | A4 Size sheet                 | 124-138 |
|     |          |    | G.R.  |                                            |                     |                               | 105-108 |
|     |          |    | W.S.  |                                            |                     |                               |         |
| 10. | Feb. 24  | 21 | Poem  | 6.The Wonderful Words                      |                     |                               | 74- 75  |
|     |          |    | S.R.  | 10. A Strange Wrestling Match Part 1 and 2 | Chart of wrestlers  | A4 Size Sheet, Pictures, Glue | 43-51   |
|     |          |    | G.R.  |                                            |                     | A4 Size Sheet                 | 115-116 |
| 11. | Mar. 24  | 22 |       | Revision                                   |                     |                               |         |

**Class – VI**

**Subject:- English**

Books : 1. Honeysuckle - Text book in English (NCERT)  
 2. A Pact with the Sun - Supplementary Reader (NCERT)  
 3. English Grammar

| Sr. No. | Term | Work sheet No. | Date     | Day  | Chap. No                  | Chapter Name                                                                                                                                            | No. of Working Days           |
|---------|------|----------------|----------|------|---------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| 1.      | I    | FA-1           | 19.06.23 | Mon. | Prose Poem                | 1. Who Did Patrick's Homework ?                                                                                                                         | April 21<br>June 10           |
|         |      |                |          |      | S.R.<br>G.R               | 1. A House, A Home<br>2. Kite<br>1. A Tale of Two Birds                                                                                                 | Total = 31                    |
| 2.      | I    | FA-2           | 19.07.23 | Wed. | Prose Poem<br>S.R.<br>G.R | 2.How the Dog Found Himself<br>A New Master!<br>4.An Indian – American Woman<br>in Space – Kalpana Chawla<br>3. The Quarrel<br>2. The Friendly Mongoose | June 6<br>July 15             |
|         |      |                |          |      |                           |                                                                                                                                                         | Total = 21                    |
| 3.      | I    | SA-1           | 15.09.23 | Fri. | Prose Poem<br>S.R.<br>G.R | 5. A Different Kind of School<br>4.Beauty<br>The Old Clock Shop<br>Tansen                                                                               | July 09<br>Aug. 22<br>Sep. 08 |
|         |      |                |          |      |                           |                                                                                                                                                         | Total = 39                    |
| 4.      | II   | FA-3           | 08.11.23 | Wed. | Prose Poem<br>S.R.<br>G.R | 6.Who I am<br>Where Do All the Teachers Go?<br>The Monkey and the Crocodile<br>The Wonder Called Sleep                                                  | Sep. 08<br>Oct. 21<br>Nov. 07 |
|         |      |                |          |      |                           |                                                                                                                                                         | Total = 36                    |
| 5.      | II   | FA-4           | 08.01.24 | Mon. | Prose Poem<br>S.R.<br>G.R | A Game of Chance<br>A Vocation<br>A Pact with the Sun                                                                                                   | Nov. 06<br>Dec. 19<br>Jan. 04 |
|         |      |                |          |      |                           |                                                                                                                                                         | Total = 29                    |
| 6       | II   | SA-2           | 04.03.24 | Mon. | Prose Poem<br>S.R.<br>G.R | Desert Animals<br>The Banyan Tree<br>Whatif<br>A strange Wrestling Match<br>Part I& Part II                                                             | Jan. 19<br>Feb. 21<br>Mar. 02 |
|         |      |                |          |      |                           |                                                                                                                                                         | Total = 42                    |

|  |  |  |  |  |                                    |         |
|--|--|--|--|--|------------------------------------|---------|
|  |  |  |  |  | SA2 to 31 <sup>st</sup> March 2024 | Mar. 20 |
|--|--|--|--|--|------------------------------------|---------|

**Class – VI**

**Subject:- Mathematics**

Books : 1) Optima Maths Wisdom 6 - G. Ram Books (P) Ltd.

2) Reference - (R.D. Sharma) - Dhanpat Rai Publications

| Sr. No. | Month  | Days | Ch. No. | Lesson Title                    | Name of the Activity                                                    | Material Required                                                              | Page No. |
|---------|--------|------|---------|---------------------------------|-------------------------------------------------------------------------|--------------------------------------------------------------------------------|----------|
| 1       | Apr-24 | 21   | 1       | Knowing Our Numbers             | The usage of Indian and International System of numeration in real-life | Newspaper, a pair of scissors, glue and a white A4 Sheet.                      | 1 -18    |
| 2       | Jun-24 | 16   | 2       | Whole Numbers                   | The addition of Whole numbers is commutative                            | Graph papers, Scissors, gum, colours and drawing sheet                         | 19-23    |
|         |        |      | 3       | Playing with Numbers            | To find the LCM of two numbers.                                         | Graph / Squared papers, colours and pencils.                                   | 24-45    |
| 3       | Jul-24 | 24   | 4       | Basic Geometrical Ideas         | To Make different Quadrilaterals                                        | Two Pairs of Set-Square Pencil and Paper                                       | 46-58    |
| 4       | Aug-24 | 22   | 5       | Understanding Elementary Shapes | The given Net can be folded to get a cube.                              | White paper, Pencil, ruler                                                     | 59-82    |
| 5       | Sep-24 | 16   | 6       | Integers                        | The rules of addition of Integers.                                      | Red and Green, Plastic coins and cardboard.                                    | 83-102   |
| 6       | Oct-24 | 21   | 7       | Fractions                       | The concept of equivalent fraction.                                     | A pencil, coloured paper, a pair of scissors.                                  | 103-132  |
|         |        |      | 8       | Decimals                        | The Sum of two decimal numbers.                                         | Squared paper, Colour pencils, Scissors and pencil                             | 123-136  |
| 7       | Nov-24 | 13   | 9       | Data Handling                   | The collect the data and represent<br>a) Pictograph<br>b) Bar graph.    | Article from newspaper or magazine, graph paper, colour pencil and Sketch pen. | 142-152  |
| 8       | Dec-24 | 19   | 10      | Mensuration                     | To distinguish between perimeter and Area                               | Measuring tape, ruler, chalk and thin rope.                                    | 153-168  |
| 9       | Jan-25 | 23   | 11      | Algebra                         | The Concept of terms factors, numerical co-efficient and their types.   | 3 flash cards, chart paper, Geometry box.                                      | 169-177  |
| 10      | Feb-25 | 21   | 12      | Ratio and proportion            | The ratio of circumference of a circle to its diameter.                 | A ruler, Drawing sheet, 3 Bangles, scissors and sketch pen.                    | 204-217  |
| 11      | March  | 22   | 13      | Revision                        |                                                                         |                                                                                |          |

## Class – VI

**Subject:- Mathematics**

Books : 1) NCERT 6

2) Reference - (R.D. Sharma) - Dhanpat Rai Publications

| Sr. No. | Term | Work sheet No. | Date       | Day           | Chap. No       | Chapter Name                                                      | No. of Working Days           |
|---------|------|----------------|------------|---------------|----------------|-------------------------------------------------------------------|-------------------------------|
| 1.      | I    | FA-1           | 21.06.2024 | Friday        | 1<br>2         | Knowing Our Numbers<br>Whole Numbers                              | April 21<br>June 10           |
|         |      |                |            |               |                |                                                                   | Total = 31                    |
| 2.      | I    | FA-2           | 15.07.2024 | Monday        | 3<br>4         | Playing with Numbers<br>Basic Geometrical Ideas                   | June 6<br>July 15             |
|         |      |                |            |               |                |                                                                   | Total = 21                    |
| 3.      | I    | SA-1           | 30.09.2024 | Monday        | 5<br>6         | Understanding Elementary Shapes<br>Integers<br>FA1 + FA2 Syllabus | July 09<br>Aug. 22<br>Sep. 08 |
|         |      |                |            |               |                |                                                                   | Total = 39                    |
| 4.      | II   | FA-3           | 26/11/2024 | Tuesday       | 7<br>8         | Fractions<br>Decimals                                             | Sep. 08<br>Oct. 21<br>Nov. 07 |
|         |      |                |            |               |                |                                                                   | Total = 36                    |
| 5.      | II   | FA-4           | 13.01.2024 | Monday        | 9<br>10        | Data Handling<br>Mensuration                                      | Nov. 06<br>Dec. 19<br>Jan. 04 |
|         |      |                |            |               |                |                                                                   | Total = 29                    |
| 6       | II   | SA-2           | 12.03.2025 | Wednesd<br>ay | 11<br>13<br>14 | Algebra<br>Ratio and Proportion<br>FA3 + FA4 Syllabus             | Jan. 19<br>Feb. 21<br>Mar. 02 |
|         |      |                |            |               |                |                                                                   | Total = 42                    |
|         |      |                |            |               |                | SA2 to 31 <sup>st</sup> March 2024                                | Mar. 20                       |

**Class – VI**  
**Subject - Science**

Book : NCERT

| Sr. No. | Month  | Days | Ch. No. | Lesson Title                                 | Name of the Activity                 | Material Required / Activity Details                                                 | Page No. |
|---------|--------|------|---------|----------------------------------------------|--------------------------------------|--------------------------------------------------------------------------------------|----------|
| 1       | Apr-24 | 21   | 1       | Sources of food                              | -                                    | -                                                                                    | 1-7      |
|         |        |      | 2       | Components of food                           | -                                    | -                                                                                    | 8-17     |
|         |        |      | 3       | Fibre to Fabric                              | Weaving Fun activity                 | Three sheets of different colour marble paper, scissors, glue                        | 18-20    |
| 2       | Jun-24 | 16   | 3       | Fibre to Fabric (Contd.)                     | -                                    | -                                                                                    | 21-25    |
|         |        |      | 4       | Sorting Materials into groups                | -                                    | -                                                                                    | 26-34    |
| 3       | Jul-24 | 24   | 5       | Separation of substances                     | Separation of component from mixture | Transparent plastic glass (2), paper cup, oil, water, clay, straw and scissor        | 35-45    |
|         |        |      | 6       | Changes Around us                            | -                                    | -                                                                                    | 46-51    |
| 4       | Aug-24 | 22   | 7       | Getting to know Plants                       | Dissection of flower activity        | Hibiscus flower, A4 size paper, glue, colour pencil.                                 | 52-65    |
|         |        |      | 8       | Body Movement                                | -                                    | -                                                                                    | 66-78    |
| 5       | Sep-24 | 16   | 9       | Living Organisms -Characteristic and Habitat | -                                    | -                                                                                    | 79-94    |
| 6       | Oct-24 | 21   | 10      | Motion and measurement of Distances          | Classroom activity                   | Activity - Notedown Five things each in motion and at rest                           | 95-106   |
|         |        |      | 11      | Light, Shadow and Reflections                | Pinhole camera activity              | 2 medium sized shoe box, black water colour or paper sheet, 1 candle, 1 butter paper | 107-110  |
| 7       | Nov-24 | 13   | 11      | Light, Shadow and Reflections (Cont.)        | Pinhole camera activity              | 2 medium sized shoe box, black water colour or paper sheet, 1 candle, 1 butter paper | 111-115  |
| 8       | Dec-24 | 19   | 12      | Electricity and Circuit                      | -                                    | -                                                                                    | 116-124  |
|         |        |      | 13      | Magnetism                                    | -                                    | -                                                                                    | 125-135  |
| 9       | Jan-25 | 23   | 14      | Water                                        | -                                    | -                                                                                    | 136-146  |
| 10      | Feb-25 | 21   | 15      | Air around us                                | Pin wheel                            | Paper, Screw, Stick, glue                                                            | 147-154  |
|         |        |      | 16      | Garbage in, Garbage Out                      | To make recycled paper               | Old news paper, gum, water, wire mesh fixed to a screen                              | 155-165  |
|         |        |      |         | Revision                                     |                                      |                                                                                      |          |
| 11      | Mar-24 |      | -       | -                                            | -                                    | -                                                                                    | -        |

**Class – VI**  
**Science - Science**

Books : Revised Mastering Science Integrated with Environmental Education - 3 (Cordova)

| Sr. No. | Term | Worksheet | Date     | Day  | Ch. No. | Lesson Title                                     | No. Of Days |
|---------|------|-----------|----------|------|---------|--------------------------------------------------|-------------|
| 1       | I    | FA-1      | 19/06/24 | Wed  | 1       | Sources of food                                  | Apr. 21     |
|         |      |           |          |      | 2       | Components of food                               | June 07     |
|         |      |           |          |      | 3       | Fiber to Fabric                                  | Total 28    |
| 2       | I    | FA-2      | 20/07/24 | Sat  | 4       | Sorting material into groups                     | July 09     |
|         |      |           |          |      | 5       | Separation of substances                         | Aug. 14     |
|         |      |           |          |      |         |                                                  | Total 23    |
| 3       | I    | SA-1      | 25/09/24 | Wed  | 6       | Changes Around Us                                | July 20     |
|         |      |           |          |      | 7       | Getting to know plants                           | Aug. 28     |
|         |      |           |          |      | 8       | Body Movements Including syllabus of FA-1 & FA-2 | Sep. 08     |
|         |      |           |          |      |         |                                                  | Total 56    |
| 4       | II   | FA-3      | 22/11/24 | Fri  | 9       | Living Organisms – Characteristic and Habitat    | Sep.08      |
|         |      |           |          |      | 10      | Motion and Measurement of Distances              | Oct. 21     |
|         |      |           |          |      |         |                                                  | Nov. 06     |
|         |      |           |          |      |         |                                                  | Total 35    |
| 5       | II   | FA-4      | 07/01/25 | Tues | 11      | Light, shadows and reflections                   | Nov. 07     |
|         |      |           |          |      | 12      | Electricity and circuits                         | Dec. 19     |
|         |      |           |          |      | 13      | Magnetism                                        | Jan. 04     |
|         |      |           |          |      |         |                                                  | Total 30    |
| 6       | II   | SA-2      | 7/03/25  | Fri  | 14      | Water                                            | Jan. 19     |
|         |      |           |          |      | 15      | Air Around us                                    | Feb. 21     |
|         |      |           |          |      | 16      | Garbage in ,Garbage out                          | Mar. 05     |
|         |      |           |          |      |         |                                                  | Total 35    |

**Class -IV**  
**Subject:- Science**  
**Science Practical (Pract.)**

Book : Activity plus in science

Experiments / Enrichment Exercises / Viva Voce Dr. Hansraj Modi

| Sr. No. | Month     | Days of Month | Exp. No. | Aim of the Practical Activity                                                                                                                | Page No. |
|---------|-----------|---------------|----------|----------------------------------------------------------------------------------------------------------------------------------------------|----------|
| 1.      | Apr. 2024 | 21            | 2.1      | To test the presence of starch in a food sample                                                                                              | 11       |
|         |           |               | 2.2      | To test the presence of protein in food stuff                                                                                                | 12       |
|         |           |               | 2.3      | To test the presence of fat in a food sample                                                                                                 | 12       |
|         |           |               | 2.5      | To test the presence of sugar in a food sample                                                                                               | 14       |
| 2.      | June 2024 | 16            | 4.1      | To study the solubility of different solid substances in water                                                                               | 21       |
|         |           |               | 4.2      | To study the solubility of different liquids in water                                                                                        | 22       |
| 3.      | July 2024 | 24            | 5.3      | To separate the mixture of sand and salt                                                                                                     | 28       |
|         |           |               | 5.4      | To separate the constituents of a mixture containing ammonium chloride, sand and iron filings                                                | 29       |
| 4.      | Aug. 2024 | 22            | 7.1      | To show that water rises through the stem of a plant                                                                                         | 38       |
|         |           |               | 7.5      | To study the structure of the ovary of a flower                                                                                              | 42       |
| 5.      | Sep. 2024 | 16            | 9.1      | To show that desert plants lose very little water through transpiration                                                                      | 54       |
| 6.      | Oct. 2024 | 21            | 10.1     | To Measure the length or diameter of the given objects (Pencil and ball)                                                                     | 58       |
|         |           |               | 10.2     | To measure the length of a curved line using a thread.                                                                                       | 60       |
| 7.      | Nov. 2024 | 13            | 11.2     | To show that light travels in straight line                                                                                                  | 67       |
| 8.      | Dec. 2024 | 19            | 12.1     | To connect a bulb with an electric cell in different ways and find the right way to connect a bulb and electric cell in which the bulb glows | 70       |
|         |           |               | 13.1     | To classify objects as magnetic and non-magnetic substances                                                                                  | 74       |
|         |           |               | 13.2     | To show that magnetic poles have the maximum magnetic power                                                                                  | 75       |
|         |           |               | 13.4     | To study the behaviour of poles of a permanent bar magnet                                                                                    | 77       |
| 9.      | Jan. 2025 | 23            | 15.3     | To show the presence of oxygen in air                                                                                                        | 86       |

**Subject: - Social Studies**

Book: Social Science NCERT – 1. Our Pasts – II  
2. Our Environment - II  
3. Social and Political Life - II

| Sr. No. | Month    | Days | Ch. No. | Lesson Title                               | Name of the Activity                                      | Material Required                                                               | Page No. |
|---------|----------|------|---------|--------------------------------------------|-----------------------------------------------------------|---------------------------------------------------------------------------------|----------|
| 1       | April 24 | 21   | His.    | 1. What, Where, How and When?              |                                                           |                                                                                 | 1 – 9    |
|         |          |      | Geo.    | 1. The Earth in the Solar System           | 3D Model Making: The Solar System                         | Balls of different sizes, Glue, Colours and Decorative materials, Cardboard.    | 1 – 10   |
|         |          |      | SPL.    | 1. Understanding Diversity                 |                                                           |                                                                                 | 3 – 12   |
| 2       | June 24  | 16   | His.    | 2. From Hunting: Gathering to Growing Food |                                                           |                                                                                 | 10 – 21  |
|         |          |      | SPL.    | 2. Diversity and Discrimination            |                                                           |                                                                                 | 13 – 24  |
|         |          |      | Geo.    | 2. Globe: Latitudes and Longitudes         | Thread Activity showing Latitudes and Longitudes          | Cardboard, Colours, Colourful woollen threads, Water paints.                    | 10 – 17  |
| 3       | July 24  | 24   | His.    | 3. In the Earliest Cities                  | Picture Book Making: Harappan Civilization                | A4 Sheets, Colours and Decorative materials, Pictures of Harappan Civilization. | 22 – 32  |
|         |          |      | Geo.    | 3. Motions of the Earth                    |                                                           |                                                                                 | 18 – 22  |
|         |          |      | SPL.    | 3. What is Government                      |                                                           |                                                                                 | 26 – 34  |
| 4       | Aug 24   | 22   | His.    | 4. What books and Burials tell us          | Report Writing on Rigveda.                                | A4 Sheets, Colours and Decorative materials,                                    | 33 – 42  |
|         |          |      | SPL.    | 7. Rural Livelihood                        |                                                           |                                                                                 | 60 - 68  |
|         |          |      | SPL.    | 8. Urban Livelihoods                       | Poster Making: Occupations carried in Metropolitan Cities | A4 Sheets, Colours and Decorative materials, Pictures of Occupations.           | 69 - 78  |
|         |          |      | His.    | 5. Kingdoms, Kings and an Early Republic   |                                                           |                                                                                 | 43 – 51  |
| 5       | Sep 23   | 16   | -       | Revisions                                  | -                                                         | -                                                                               | -        |
| 6       | Oct 23   | 21   | His.    | 6. New Questions and Ideas                 |                                                           |                                                                                 | 52 – 61  |
|         |          |      | Geo.    | 4. Maps                                    | Map Reading                                               | India Map, World Map and Atlas Book                                             | 23 – 29  |
|         |          |      | SPL.    | 4. Panchayat Raj                           |                                                           |                                                                                 | 36 – 41  |
| 7       | Nov 23   | 13   | His.    | 7. From a King to an Empire                |                                                           |                                                                                 | 62 – 72  |
| 8       | Dec 23   | 19   | Geo.    | 5. Major Domains of the Earth              |                                                           |                                                                                 | 30 – 47  |
|         |          |      | SPL.    | 5. Rural Administration                    |                                                           |                                                                                 | 42 – 49  |
| 9       | Jan 24   | 23   | His.    | 8. Villages, Towns and Trade               |                                                           |                                                                                 | 73 – 84  |
|         |          |      | Geo.    | 6. Our Country – India                     | Collage On Water Disasters.                               | A4 Sheets, Pictures Or Newspaper Articles, Colours and Decorative materials,    | 39 – 47  |
|         |          |      | SPL.    | 6. Urban Administration                    |                                                           |                                                                                 | 50 – 59  |
| 10      | Feb 24   | 21   | His.    | 9. New Empires and Kingdoms                |                                                           |                                                                                 | 85 – 95  |
|         |          |      | His.    | 10. Buildings, Paintings and Books.        |                                                           |                                                                                 | 96       |
| 11      | Mar 24   | 22   |         |                                            |                                                           |                                                                                 |          |

**Subject:- Social Science**

Books: Social Science NCERT – 1. Our Pasts – II  
2. Our Environment - II  
3. Social and Political Life - II

| Sr. No. | Term | Work sheet No. | Date     | Day  | Chap.No                                                   | Chapter Name                                                                                                                                                                                                         | No. of Working Days                             |
|---------|------|----------------|----------|------|-----------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|
| 1.      | I    | FA-1           | 15.06.24 | Sat. | His. 1<br>Geo. 1<br>SPL. 1                                | 1.What, Where, How and When?<br>1.The Earth in the Solar System<br>1.Understanding Diversity<br>(Map Work – His & Geo)                                                                                               | April 21<br>June 05<br><br>Total = 30           |
| 2.      | I    | FA-2           | 18.07.24 | Thu. | His. 2<br><br><br>SPL. 2<br>Geo. 2<br><br>His. 3          | 2. From Hunting: Gathering to Growing Food.<br>2. Diversity and Discrimination.<br>Globe: Latitudes and Longitudes<br>3. In the Earliest Cities<br><br>(Map Work – His & Geo)                                        | June 10<br>July 23<br><br>Total = 33            |
| 3.      | I    | SA-1           | 20.09.24 | Fri. | SPL. 3.<br>Geo. 3<br>His. 4<br>SPL. 7<br>SPL. 8<br>His. 5 | The Government<br>Motions of the Earth<br>4.What books and Burials tell us.<br>7. Rural Livelihood<br>8. Urban Livelihoods<br>Kingdoms, Kings and an Early Republic.<br>(Map Work – His & Geo)<br>FA1 + FA2 Syllabus | July 10<br>Aug. 22<br>Sep. 08<br><br>Total = 40 |
| 4.      | II   | FA-3           | 20.11.24 | Wed. | His. 6<br>Geo<br>SPL                                      | New Questions and Ideas<br>Maps<br>Panchayat Raj                                                                                                                                                                     | Sep. 10<br>Oct. 21<br>Nov. 04<br><br>Total = 35 |
| 5.      | II   | FA-4           | 10.01.24 | Fri. | His. 7<br>Geo. 5<br>SPL                                   | 7.From a King to an Empire<br>Major Domains of the Earth<br>5.Rural Administration\<br>(Map Work – His + Geo)                                                                                                        | Nov. 08<br>Dec. 19<br>Jan. 08<br><br>Total = 35 |
| 6       | II   | SA-2           | 03.03.24 | Mon. | His. 8<br>Geo. 6<br>SPL. 6<br>His. 9.<br>SPL. 10          | 8. Villages, Towns and Trade<br>Our Country – India<br>6. Urban Administration<br>9. New Empires and Kingdoms<br>10. Buildings, Paintings and Books.<br><br>FA3 + FA4 Syllabus                                       | Jan. 19<br>Feb. 17<br>Mar. 03<br><br>Total = 39 |
|         |      |                |          |      |                                                           | SA2 to 31 <sup>st</sup> March 2024                                                                                                                                                                                   | Mar. 22                                         |

**Class– VI Subject: -Physical Education**

**Annual Syllabus Planning for Academic Year 2024-2025, Month Wise Syllabus**  
**Class – VI, Term - I & II**

|    |                   |                          |
|----|-------------------|--------------------------|
| 1  | April2<br>024     | Lazim                    |
| 2  | June2<br>024      | Chess                    |
| 3  | July2<br>024      | Carrom                   |
| 4  | August2<br>024    | Football                 |
| 5  | September<br>2024 | Langadi                  |
| 6  | October<br>2024   | Kho - Kho                |
| 7  | November<br>2024  | March Pass & Mass PT     |
| 8  | December<br>2024  | Sports day game practice |
| 9  | January<br>2025   | Skipping jump            |
| 10 | February<br>2025  | Cricket                  |
| 11 | March<br>2025     | Passing ball game        |

**Subject: - Music**

| Sr.No | Month      | days | Lesson Title                                                                                                                                                                                                      |
|-------|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1     | April 2024 | 21   | Basic Alankar & Alankar 1 to 12<br>National Anthem (With Proper Pronunciation)<br>National Song (With Proper Pronunciation)<br>State Song of Maharashtra (With Proper Pronunciation)<br>Revision of Daily Prayers |

|    |                |    |                                                                                          |
|----|----------------|----|------------------------------------------------------------------------------------------|
| 2  | June 2024      | 16 | Prayer: 1) Hindi<br>2) English<br>3) Marathi                                             |
| 3  | July 2024      | 24 | Definition in Western Music i.e. (Octave, Pitch.....)<br>Taal : Ektaal With Practical    |
| 4  | August 2024    | 22 | Ganesh Vandana<br>Shlok: Before partaking food                                           |
| 5  | September 2024 | 16 | Welcome Song<br>Types of Instrument In detail                                            |
| 6  | October 2024   | 21 | Rayat Geet With Rhythm                                                                   |
| 7  | November 2024  | 13 | Diwali Song<br>Raag                                                                      |
| 8  | December 2024  | 19 | Welcome Song Practice<br>Raag Practice                                                   |
| 9  | January 2025   | 23 | Patriotic Song: Bharat Ye Rehna Chahiye<br>Marathi Motivational Song : Shur Aamhi Sardar |
| 10 | February 2025  | 21 | Hindi Song<br>Prayer Practice<br>Dance Forms Of India                                    |
| 11 | March 2025     | 22 | Complete Revision                                                                        |





**Subject:- English**

Book – 1) Honeycomb - Textbook in English (NCERT)  
2) An Alien Hand - Supplementary Reader (NCERT)  
3) English Grammar –

| Sr. No. | Term | Work sheet No. | Date       | Day       | Chap. No                         | Chapter Name                                                                                         | No. of Working Days                         |
|---------|------|----------------|------------|-----------|----------------------------------|------------------------------------------------------------------------------------------------------|---------------------------------------------|
| 1.      | I    | FA-1           | 14.06.2024 | Friday    | Prose<br>Poem<br>S.R.<br>Grammar | 1.Three Questions<br>1. The Squirrel<br>1. The Tiny Teacher                                          | April 21<br>June 10<br>Total = 31           |
| 2.      | I    | FA-2           | 16.07.2024 | Tuesday   | Prose<br>Poem<br>S.R.<br>Grammar | 3. Gopal and the Hilsa Fish<br>2. The Rebel<br>3. The shed<br>2.Bringing up Kari                     | June 6<br>July 15<br>Total = 21             |
| 3.      | I    | SA-1           | 27.09.2024 | Wednesday | Prose<br>Poem<br>S.R.<br>Grammar | 4. The Ashes that made Trees Bloom<br>4.Chivvy<br>5.Quality<br>3.The Desert<br>5.Golu grows a nose   | July 09<br>Aug. 22<br>Sep. 08<br>Total = 39 |
| 4.      | II   | FA-3           | 19/11/2024 | Tuesday   | Prose<br>Poem<br>S.R.            | 6. Expert Detectives<br>7. The Invention of Vita Wonk<br>6. Mystery of the Talking Fan<br>7. Chandni | Sep. 08<br>Oct. 21<br>Nov. 07<br>Total = 36 |

|    |    |      |            |        |                                  |                                                                                                 |                                             |
|----|----|------|------------|--------|----------------------------------|-------------------------------------------------------------------------------------------------|---------------------------------------------|
|    |    |      |            |        | Grammar                          |                                                                                                 |                                             |
| 5. | II | FA-4 | 10.01.2025 | Friday | Prose<br>Poem<br>S.R.<br>Grammar | 8. Fire : Friend and Foe<br>9. Garden Snake<br>8. The Bear Story<br>9. A Tiger in the House     | Nov. 06<br>Dec. 19<br>Jan. 04<br>Total = 29 |
| 6  | II | SA-2 | 10.03.2025 | Monday | Prose<br>Poem<br>S.R.<br>Grammar | 10. The Story of Cricket<br>9. A Tiger in the House<br>8. Meadow Surprises<br>10. An Alien Hand | Jan. 19<br>Feb. 21<br>Mar. 02<br>Total = 42 |
|    |    |      |            |        |                                  |                                                                                                 | Mar. 20                                     |



