

## Sau. Shakuntala Ramsheth Thakur School

Plot No. 240&241, Sec.24, Ulwe, Panvel 410206, U-Dise – 27240809410, Tel No. 7710994831

### Annual Syllabus Planning

AY :- 2024-25

Class: VIII A

Subject: ENGLISH

Books: 1. Honey Dew- Textbook (NCERT)

2. It so happened- Supplementary (NCERT)

3. Vibrant Grammar with Composition

| Sr. No. | Month       | Days | Chap.No.                                                 | Lesson Title                                                                                                                                              | Activity                                                                     |
|---------|-------------|------|----------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1.      | April 2024  | 20   | Prose<br>Poetry<br>S.R.<br>Grammar<br><br>Writing Skills | 1.The Best Christmas Present in the World<br>The Ant and the Cricket<br>1.How the camel got his hump<br>1. The sentences<br>2. Nouns<br>Paragraph Writing | Group discussion - Varieties of Cultures                                     |
| 2.      | June 2024   | 16   | Prose<br>Poetry<br>S.R.<br>Grammar<br><br>Writing Skills | 2.The Tsunami<br>Geography Lesson<br>2. Children at work<br>3. Pronoun<br>4. Determiners<br>Message Writing                                               | Oral Presentation about Nature<br><br>Group Discussion on Rights of children |
| 3.      | July 2024   | 24   | Prose<br>Poetry<br>S.R.<br>Grammar<br>Writing Skills     | 3. Glimpses of the Past<br>The Last Bargain<br>3. Selfish Giant<br>3. Adjectives<br>Notice Writing                                                        | Timeline on glimpses of past                                                 |
| 4.      | August 2024 | 22   | Prose<br>Poetry<br>S.R.<br>Grammar                       | 4.Bepin Choudhury's Lapse of Memory<br>The school Boy<br>4.The Treasure Within<br>4. Verbs<br>5. Tense: The Present Tense<br>Past Tense<br>Future Tense   | Relay of English                                                             |

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|     |               |    |                                                      |                                                                                                                             |                                                       |
| 5.  | Sept.<br>2024 | 16 | Prose<br>Grammar<br>Writing Skills                   | 5. The Summit Within<br>Modal Or Modal Auxiliaries<br>Active and Passive Voice<br>Dialogue Writing<br>Advertisement Writing | Enacting an<br>advertisement<br><br>Festival Dialogue |
| 6.  | Oct.2024      | 21 | Prose<br>Poetry<br>S.R.<br>Grammar<br>Writing Skills | 6. This is Jody's Fawn<br>5. Princess September<br>Adverbs<br>Preposition<br>Letter Writing                                 | Write a letter to<br>Editor of a news<br>paper        |
| 7.  | Nov.202<br>4  | 13 | Prose<br>Grammar<br>Writing Skills                   | 6. The Flight<br>Conjunctions<br>Invitations Writing                                                                        | Story writing                                         |
| 8.  | Dec.202<br>4  | 19 | Prose<br>Poetry<br>Grammar<br>Writing Skills         | 7.A Visit to Cambridge<br>On the Grasshopper and Cricket<br>Relative Clause<br>Email Writing                                | Email Writing                                         |
| 9.  | Jan.2024      | 23 | Prose<br>S.R.<br>Grammar                             | 8.A short Monsoon Diary<br>7.Jalebis<br>Noun Clause<br>Punctuation                                                          | Write A Short<br>Diary on<br>Monsoon.                 |
| 10. | Feb.202<br>4  | 20 | S.R.<br>Grammar<br>Writing Skills                    | 8.Ancient Education System of India<br>Adverb Clause<br>Essay Writing                                                       | Speech About<br>the Indian<br>Education<br>system.    |

**Subject: Hindi**

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| Sr. No. | Month | Days | Chapter/lesson/topic/unit     | Remark                                   |
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Subject: Marathi

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| Sr. No . | Month | Days | Chapter/lesson/topic/unit                                                                                                 | Remark                                                                                         |
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| 1        | April | 20   | <b>1)</b> □□□□□ □□□□□ □□ □□□□ □□□□□<br><b>2)</b> □□ □□□□□□□□ □□□ □□□□<br>□□□□□□□: □□□□□□□□□ □□□□- □□□<br>□□□□: □□□□□ □□□□ | □□□□□<br>□□□□,<br>□□□□□<br>□□□□□                                                               |
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| 3        | July  | 24   | <b>5)</b> □□□□□ □□□ □□□□□□□□<br><b>6)</b> □□□□□□□ □□□□□ □□□□□<br>□□□□□□□: □□□□□□□□<br>□□□□: □□□□□□□□                      | □□□□<br>□□□□□<br>□□□□ □□□□.<br>□□□□□□□□<br>□□<br>□□□□□□□□<br>□□□□□□□□<br>□□□□□□□□<br>□□ □□□□□□ |
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Annual Syllabus Planning

AY 2024-25

Class: -VIII

Subject: Mathematics

**Books: 1. Mathematics Class VIII NCERT**

**2. Mathematics Class VIII R. D. Sharma**

| <b>Sr. No.</b> | <b>Month</b> | <b>Days</b> | <b>Chapter/lesson/topic/unit</b>                              | <b>Remark</b>                                                             |
|----------------|--------------|-------------|---------------------------------------------------------------|---------------------------------------------------------------------------|
| 1              | April        | 20          | 1. Rational numbers<br>2. Linear equations in one variable    | Linear equation<br><br>Activity on Multiplication of binomial to binomial |
| 2              | June         | 16          | 3. Understanding Quadrilaterals                               | Exterior angle property activity                                          |
| 3              | July         | 24          | 4. Data Handling<br>5. Square and square roots                | Fun with magic square                                                     |
| 4              | August       | 22          | 6. Cube and Cube Roots<br>7. Comparing Quantities             | Quicker method of finding cube roots                                      |
| 5              | September    | 16          | 7. Comparing Quantities<br><br>Revision                       | -                                                                         |
| 6              | October      | 21          | 8. Algebraic Expression<br>9. Mensuration                     | Activity for Verification of algebraic expression.                        |
| 7              | November     | 13          | 10. Exponents and Powers<br>11. Direct and Inverse Proportion | Exponential notation<br><br>Chart Making activity                         |
| 8              | December     | 19          | 11. Direct and Inverse Proportion<br><br>12. Factorization    | -                                                                         |
| 9              | January      | 23          | 12. Factorization<br><br>13. Introduction to graph            | Line graph                                                                |

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| 10 | February | 20 | Revision |  |
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The Math- Lab activities will be conducted as per the Lab Manual from NCERT

## ANNUAL SYLLABUS PLANNING

AY-2024-25

CLASS- VIII CBSE

SUBJECT: SCIENCE

BOOKS:

1. NCERT textbook -
2. NCERT practical book

| Sr. No. | Month  | Days | Ch. No. | Lesson Title                             | Name of the Activity                                                  |
|---------|--------|------|---------|------------------------------------------|-----------------------------------------------------------------------|
| 1       | Apr-24 | 21   | 1       | Crop Production and management           | Seed starter pots                                                     |
|         |        |      | 2       | Microorganisms: Friend and Foe           | Observation of micro-organisms.                                       |
| 2       | Jun-24 | 16   | 3       | Coal and Petroleum                       | Chart making on Coal reserves in India<br>Map marking(Sst integrated) |
| 3       | Jul-24 | 24   | 4       | Combustion and Flame                     | -                                                                     |
|         |        |      | 5       | Conservation of Plants and Animals       | Collage making                                                        |
| 4       | Aug-24 | 22   | 6       | Reproductions in animals                 | -                                                                     |
|         |        |      | 7       | Reaching the age of Adolescence          | Group Discussion                                                      |
| 5       | Sep-24 | 16   | 7       | Reaching the age of Adolescence (Contd.) | Importance of emotional well being                                    |
|         |        |      | 8       | Force and Pressure                       | -                                                                     |
| 6       | Oct-24 | 21   | 8       | Force and Pressure (Contd.)              | -                                                                     |
|         |        |      | 9       | Friction                                 | -                                                                     |
| 7       | Nov-24 | 13   | 9       | Friction (Contd.)                        | -                                                                     |

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|    |        |    | 10       | Sound                                | Collage making on Musical Instrument                               |
| 8  | Dec-24 | 19 | 11       | Chemical effects of electric current | -                                                                  |
| 9  | Jan-25 | 23 | 12<br>13 | Light<br>Some natural phenomena      | -<br>Powerpoint presentation on natural phenomena (group activity) |
| 10 | Feb-25 | 21 |          | Revision                             |                                                                    |
| 11 | Mar-25 |    |          |                                      |                                                                    |

## Science Practicals

| Sr. No. | Month    | Days of Month | Exp. No. | Aim of Practical Activity                                                                                           |
|---------|----------|---------------|----------|---------------------------------------------------------------------------------------------------------------------|
| 1.      | Apr. 24  | 21            | 2.1      | To study about the various micro-organism (bacteria, algae, fungi, protozoa) from permanent slides.                 |
| 2.      | June 24  | 16            |          | -                                                                                                                   |
| 3.      | July 24  | 24            | 4.1      | To find whether a given substance is combustible or non-combustible                                                 |
|         |          |               | 4.2      | To show that a combustible substance will not catch fire if its temperature is lower than its ignition temperature. |
|         |          |               |          |                                                                                                                     |
| 4.      | Aug. 2   | 22            | 4.3      | To show the presence of an unburnt carbon particle in the middle zone of a candle flame.                            |
| 5.      | Sept. 24 | 16            | 6.2      | To prepare a temporary stained mount of an onion peel and to study its structure under a microscope                 |
| 6.      | Oct. 24  | 21            | 6.1      | To study the asexual reproduction (budding) in Hydra with the help of permanent slides.                             |
|         |          |               | 6.2      | To study the asexual reproduction (binary fission) in Amoeba with the help of permanent slides.                     |
|         |          |               | 8.1      | To show that pressure exerted by water at the bottom of the container depends on the height of its column.          |
| 7.      | Nov. 24  | 13            | 8.2      | To show that the pressure exerted by water increases with depth.                                                    |

|    |            |    |      |                                                                                         |
|----|------------|----|------|-----------------------------------------------------------------------------------------|
|    |            |    | 8.3  | To study the force of friction depends upon the nature of the two surfaces in contact.  |
|    |            |    | 8.4  | To show that rolling friction is less than the sliding friction in magnitude            |
| 8. | Dec.<br>24 | 19 | 11.1 | To study the process of electroplating                                                  |
| 9. | Jan.<br>25 | 23 | 13.1 | To show that like charges repel each other while the unlike charges attract each other. |
|    |            |    | 13.1 | To prove the laws of reflection of light by using a plane mirror.                       |

## Annual Syllabus Planning

**AY 2024-25**

**Class: VIII<sup>th</sup>**

**Subject: SOCIAL SCIENCE**

| Sr. No. | Month    | Days of Month | Chap. No. | Lesson Title                                                    | Remark/Activity                                               |
|---------|----------|---------------|-----------|-----------------------------------------------------------------|---------------------------------------------------------------|
| 1       | April 24 | 20            | Hist.     | 1. 1. Introduction How, When and Where                          | Poster Making on 'Conservation of energy and water Resources' |
|         |          |               | Geog.     | 1 Resources                                                     |                                                               |
|         |          |               | SPL       | 1.The Indian Constitution<br>2. Understanding Secularism        | Poster Making Activity                                        |
| 2       | June 24  | 16            | Hist.     | 2. From Trade to Territory The company Establishes Power        | Mock Market                                                   |
|         |          |               |           | 3. Ruling the countryside                                       |                                                               |
|         |          |               | SPL       | 3. Parliament and the making of laws                            | Role Play                                                     |
| 3       | July 24  | 24            | Hist.     | 4. Tribals, Dikus and the Vision of a Golden Age                | Group Discussion                                              |
|         |          |               | Geog.     | 2. Land, soil, water, natural vegetation and wildlife resources | Map Work                                                      |
|         |          |               |           | 3. Mineral and power resources                                  | Map Work                                                      |
| 4       | Aug. 24  | 24            | SPL       | 4. Judiciary                                                    |                                                               |
| 5       | Sept. 24 | 16            | Hist.     | 5. When people rebel 1857 and after                             |                                                               |
|         |          |               |           | 6. Civilising the “Native”, educating and Nation                | Poster making on educating the Nation.                        |
| 6       | Oct. 24  | 21            | Geog.     | 4. Agriculture                                                  | Map Work                                                      |
|         |          |               | SPL       | 5.Understanding Marginalisation                                 |                                                               |
| 7       | Nov. 24  | 13            | Hist.     | 7. Woman, Caste and Reform                                      | Role play on women reformers                                  |
| 8       | Dec. 24  | 19            | Geog.     | 5. Industries                                                   | Industrial Visit and Report writing                           |
|         |          |               | SPL       | 6. Confronting Marginalisation                                  |                                                               |
|         |          |               |           | 7. Public facilities                                            | List the public facilities in your surroundings.              |

|    |         |    |       |                                                      |                                                     |
|----|---------|----|-------|------------------------------------------------------|-----------------------------------------------------|
| 9  | Jan. 25 | 23 | Hist. | 8. The Making of the National Movement 1870s - 1947. | Collage of people involved in the National Movement |
|    |         |    | Geog. | 6. Human Resources                                   |                                                     |
| 10 | Feb. 25 | 24 | SPL   | 8. Law and social justice                            | A court Scene on social justice.                    |
|    |         |    |       |                                                      |                                                     |
| 11 | Mar. 25 | 20 | -     | Revision for Final Exam                              |                                                     |

## Annual Syllabus Planning

AY 2024-25

**Class – VIII**

**Subject:- Computer**

Book : Integrated Computer with Coding and AI

TUK Publications

| Sr. No. | Month    | Days | Chapter No. | Lesson Title                      |
|---------|----------|------|-------------|-----------------------------------|
| 1.      | April 24 | 20   | 1           | Network Technologies              |
| 2.      | June 24  | 16   | 2           | Microsoft Access 2016             |
| 3.      | July 24  | 24   | 3           | Exploring HTML 5                  |
| 4.      | Aug. 24  | 22   | 4           | Programming in Python             |
| 5.      | Sep. 24  | 16   | 5           | Adobe Photoshop CC                |
| 6.      | Oct. 24  | 21   | 6           | Adobe Photoshop CC                |
| 7.      | Nov. 24  | 13   | 6           | Introduction to Visual Basic 2010 |
| 8.      | Dec. 24  | 19   | 7           | Introduction to Visual Basic 2010 |
| 9.      | Jan. 25  | 23   | 8           | More on Visual Basic 2010         |
| 10.     | Feb. 25  | 20   | 9           | Artificial Intelligence           |
| 11.     | March 25 | 22   | -           | Revision                          |

Book : Introduction to Coding By CBSE Publication

Class – VIII

Subject:- Data Science

| Sr. No. | Month    | Days | Chapter No. | Lesson Title                 |
|---------|----------|------|-------------|------------------------------|
| 1.      | Sep. 24  | 16   |             | Introduction to Data         |
| 2.      | Oct. 24  | 21   | 1           | Introduction to Data Science |
| 3.      | Nov. 24  | 13   | 2           | Introduction to Data Science |
| 4.      | Dec. 24  | 19   | 3           | Data Visualization           |
| 5.      | Jan. 24  | 23   | 4           | Data Visualization           |
| 6.      | Feb. 24  | 20   | 5           | Data Science & AI            |
| 7.      | March 24 | 22   |             | Revision                     |

## Annual Syllabus Planning

### AY 2024-25

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Class: \_\_VIII

Subject: Art & Craft

Books: 1.Jeevandeep Drawing Book

2. \_Drawing NoteBook

| Sr. No. | Month    | Days | Chapter/lesson/topic/unit                                                                                                                                                                                                                | Remark                                                                                        |
|---------|----------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
| 1       | April 24 | 20   | Prepare a creative object of your choice using tints tones and shades of the colours (e.g. Ice-cream, fish, Butterfly or any object)<br>Using basic shapes as a starting Point<br>Bird<br>Decorative Vase<br>Animal faces<br>Lamp Design | Colour<br><br>Free hand<br>Drawing<br>Design<br>Sketching<br>Design                           |
| 2       | June 24  | 16   | Scenery<br>Girl with Background<br>Manmade and Nature Object<br>Animal faces<br>Domestic Animals                                                                                                                                         | Scenery<br>Colouring<br>Still Life<br>Sketching                                               |
| 3       | July24   | 24   | To prepare a design on a hand fan, height 20cm (use of geometric form, natural, decorative or abstract) Colour it with a suitable colour scheme<br>Vegetables<br>Still Life-Bucket, Mug Coconut and Brinjal<br>Wild Animals              | Design<br><br>Still Life                                                                      |
| 4       | Aug.24   | 22   | Independence Day Celebration<br>Fruits<br>Flower<br>Birds and Insects<br>Ganesh Chaturthi-                                                                                                                                               | Memory<br>Drawing<br>Object<br>Drawing<br>Object<br>Drawing<br>Sketching<br>Memory<br>Drawing |
| 5       | Sept.24  | 16   | 2D Design using Natural forms<br>Sunflower                                                                                                                                                                                               | Design<br>Flower                                                                              |

|    |        |    |                                                                                                                                                                                              |                                                                              |
|----|--------|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
|    |        |    | Kite Festival-<br>Fruit Basket                                                                                                                                                               | Memory<br>Drawing<br>Still Life                                              |
| 6  | Oct.24 | 21 | Prepare a Design in Madhubani Style<br>Sea Animals and Road Transportation<br>Different Modes                                                                                                | Design<br>Sketching<br>Sketching                                             |
| 7  | Nov.24 | 13 | Use sandpaper to create any picture of your choice<br>Prepare any fine work of Warli Painting<br>Draw different facial expressions and colour them as shown in the picture.                  | Sand Paper<br>Art<br><br>Warali<br>Painting<br>Sketching                     |
| 8  | Dec.24 | 19 | Draw different cartoon faces of humans and colour them as shown in the picture.<br>Use of stencils or cut out of any birds, animals or object of your choice<br>Bharatanatyam Dancing Figure | Expressions<br><br>Spray<br>Painting<br><br>Sketching                        |
| 9  | Jan.24 | 23 | Draw different cartoon characters and paint it<br>Composition Save Tree                                                                                                                      | Cartoon<br>character<br><br>Memory<br>Drawing                                |
| 10 | Feb.24 | 20 | Decorative Style Drawing<br>Draw Different Words with Patterns<br>Feeding Pigeons<br>At the Park<br>Save Water, Save Tree                                                                    | Object<br>Drawing<br>Typography<br>Memory<br>Drawing<br><br>Poster<br>Making |

Annual Syllabus Planning  
AY 2024-25

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Class: VIII

Subject: Music

Books: 1. \_\_\_\_\_  
2. \_\_\_\_\_  
3. \_\_\_\_\_

| Sr. No. | Month     | Days | Chapter/lesson/topic/unit                                                         |
|---------|-----------|------|-----------------------------------------------------------------------------------|
| 1       | April     | 21   | Definition of Music<br>Basic Sargam:- □□ □□ □ □ □ □<br>□□ □□□<br>Maharashtra Geet |
| 2       | June      | 16   | Swar Alankar<br>Prayer Song<br>National Anthem & National Song                    |
| 3       | July      | 24   | Prayer Song :- Humko Man Ki Shakti<br>Dena<br>Motivational Song<br>English Prayer |
| 4       | August    | 22   | Patriotic Song<br>Prayer Song<br>Flag Song                                        |
| 5       | September | 16   | Ganesh Vandana                                                                    |

|    |          |    |                                                                                                                                       |
|----|----------|----|---------------------------------------------------------------------------------------------------------------------------------------|
|    |          |    | SarswaTi<br>Vandana<br>TeenTaal &<br>Ektaal                                                                                           |
| 6  | October  | 21 | Rayat Geet<br>Raag Bhup<br>Introduction<br>Prayer Song                                                                                |
| 7  | November | 13 | Raag Bhup - Sargam<br>Geet<br>Diwali Song<br>Prayer Song                                                                              |
| 8  | December | 19 | Christmas Song<br>Patriotic Song<br>Action Song :- Hum Honge<br>Kamyab                                                                |
| 9  | January  | 23 | Patriotic Song<br>Raag Yaman Introduction<br>Pratice of National Anthem , National Song & Flag<br>Song<br>Prayer Song :- □□ □□□□□ □□□ |
| 10 | February | 21 | Welcome Song<br>Project Work<br>Patriotic Song                                                                                        |
| 11 | March    | 22 | Revision & Exam                                                                                                                       |

## Annual Syllabus Planning

### AY 2024-25

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Class: 8

Subject: PHYSICAL EDUCATION

| Sr. No. | Month | Days | Chapter/lesson/topic/unit                                                                                                                                                                                                                                                                                              |
|---------|-------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1       | June  | 20   | <b>Football</b> <ol style="list-style-type: none"> <li>Accuracy</li> <li><u>Dribbling Skills</u></li> </ol> <ol style="list-style-type: none"> <li>Shooting</li> <li>Receiving</li> <li>Heading</li> <li>Touch and Ball Control</li> </ol>                                                                             |
| 2       | July  | 16   | <b>Chess</b> <ol style="list-style-type: none"> <li><u>Develops perspective</u></li> <li><u>Improves memory</u></li> <li><u>Deepens focus</u></li> <li><u>Elevates creativity</u></li> <li><u>Boosts planning skills</u></li> <li><u>Increases self-awareness</u></li> <li><u>Protects against dementia</u></li> </ol> |
| 3       | Aug   | 24   | <b>Carrom</b> <ol style="list-style-type: none"> <li>Breaking</li> </ol>                                                                                                                                                                                                                                               |

|   |     |    |                                                                                                                                                                                                                                           |
|---|-----|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|   |     |    | <ol style="list-style-type: none"> <li>Turns</li> <li>Covering the queen</li> <li>How to shoot the striker</li> <li>Double due in carrom</li> <li>Playing a round</li> <li>Carrom Fouls</li> <li>Scores At the end of the game</li> </ol> |
| 4 |     | 22 | <p><b>Table Tennis</b></p> <p><b>-Know what spin is on the ball</b></p> <p>2-Compensate for the spin with your racket angle</p> <p>3- Use your whole body when you stroke your forehand</p> <p>4-Keep your returns low over the net</p>   |
|   | Sep |    |                                                                                                                                                                                                                                           |
| 5 |     | 16 | <p><b>Hand Ball</b></p> <ol style="list-style-type: none"> <li>Dribbling</li> <li>Throwing</li> <li>Catching</li> <li>Jumping</li> <li>Saving</li> <li>Accuracy</li> <li>Running</li> </ol>                                               |
|   | Oct |    |                                                                                                                                                                                                                                           |
| 6 |     | 21 | <p><b>Athletics</b></p> <p>1-Running events</p> <p>2-Jumping events</p> <p>3-Throwing events</p>                                                                                                                                          |
|   | Nov |    |                                                                                                                                                                                                                                           |
| 7 |     | 13 | <p><b>Kho- Kho</b></p> <p>1-Rules and regulations</p> <p>2-Ground dimensions</p> <p>3-Skills required</p>                                                                                                                                 |
|   | Dec |    |                                                                                                                                                                                                                                           |
|   |     |    |                                                                                                                                                                                                                                           |

|    |     |    |                                                                                                                                                                                                                                                                                                                                           |
|----|-----|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 8  |     | 19 | <b>Dodge Ball</b> <ol style="list-style-type: none"> <li>1. Throwing</li> <li>2. Catching</li> <li>3. Jumping</li> <li>4. Saving</li> <li>5. Accuracy</li> <li>6. Running</li> </ol>                                                                                                                                                      |
|    | Jan |    |                                                                                                                                                                                                                                                                                                                                           |
| 9  |     | 23 | <b>Throw Ball</b> <ol style="list-style-type: none"> <li>1. <u>Serving:</u></li> <li>2. <u>Receiving (Passing):</u></li> <li>3. <u>Launching an attack:</u></li> <li>4. <u>Blocking:</u></li> <li>5. <u>Stepping:</u></li> <li>6. <u>Communication:</u></li> <li>7. <u>Teamwork:</u></li> <li>8. <u>Strategy for the Game:</u></li> </ol> |
|    | Feb |    |                                                                                                                                                                                                                                                                                                                                           |
| 10 |     | 20 | <b>volley Ball</b> <ol style="list-style-type: none"> <li>1. Passing,</li> <li>2. Setting,</li> <li>3. Spiking,</li> <li>4. Blocking,</li> <li>5. <u>Digging,</u></li> <li>6. <u>Serving.</u></li> </ol>                                                                                                                                  |
|    | FEB |    |                                                                                                                                                                                                                                                                                                                                           |
| 11 | MAR | 20 | <b>CRICKET</b> <ol style="list-style-type: none"> <li>1- Batting techniques</li> <li>2-Throwing and catching</li> <li>3-Bowling techniques</li> <li>4-fielding</li> </ol>                                                                                                                                                                 |